



**LOCAL 66 • AMERICAN FEDERATION OF TEACHERS, AFL-CIO**

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Phone 617-288-2000 • Fax 617-288-0024 • [www.btu.org](http://www.btu.org)

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Dear BTU Member:

This is an application for the Boston Teachers Union scholarship. There will be a total of seventeen scholarships in the amount of one-thousand dollars (\$2,000) awarded to high school seniors who are dependents of BTU members.

To apply, please complete the enclosed form and return it with:

- 1) a transcript of dependent's last two years of academic work including Grade Point Average (GPA),
- 2) evidence of acceptance by an accredited College, Junior College, Vocational School or equivalent institution,
- 3) notarized copy of the student's parent(s) federal tax return for the year 2019. The first two pages summarizing the return and signed by the taxpayer are sufficient. Additional schedules and verifying information is not required.
- 4) a one-page statement from the dependent on professional goals.

The application and the four supporting documents must be received in the Union office no later than April 17, 2020.

The recipients will be notified by May 15, 2020.

Sincerely,

Jessica Tang  
President



OFFICE USE  
#

BOSTON TEACHERS UNION  
DEPENDENT SCHOLARSHIP APPLICATION

Member's Name: \_\_\_\_\_

Member's Present Position: \_\_\_\_\_

Member's School: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Spouse's Occupation: \_\_\_\_\_

Name of dependent for whom scholarship is sought: \_\_\_\_\_

**DEPENDENT MUST CURRENTLY BE A SENIOR IN HIGH SCHOOL**

Amount of scholarship aid received by applicant thus far: \_\_\_\_\_

Number of children currently in college: \_\_\_\_\_

If so, are any of the above receiving scholarship aid: \_\_\_\_\_

Tuition, room/board and fees at applicant's college: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Member

**\*STUDENT TRANSCRIPT MUST INCLUDE CALCULATED GPA BY GUIDANCE DEPT.**

**\*ONLY THOSE CHOSEN FOR THE SCHOLARSHIP WILL BE NOTIFIED.**